

The Rabbi Daniel Lapin Podcast

Episode: *Who Knows Why They Killed Jews?*

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SPEAKERS

Daniel Lapin

TRANSCRIPT

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Daniel Lapin 00:00

Welcome to the Rabbi Daniel Lapin show where I, your rabbi reveal how the world really works, and reminds you that the more that things change, the more we need to depend on those things that never change. And one of the things that never changes is Judeo Christian, Bible based faith. And you might say, well, what is the purpose of that? Who needs that? And I've had many people say Rabbi Lapin, I relate to when you speak about family, I certainly relate to when you speak about finance. When you speak about fitness and physical health, I get that you speak about friendships. But when you come to speak about faith, I simply don't understand you. And I want to turn you off. Well, fortunately, nobody's turning me off. But you might stop listening, but you're not turning me off. And I speak about the faith because it makes it so much harder to understand how the world really works. If you don't understand anything about faith, if you don't know, the extent to which our ability to understand the world and our ability to maintain a healthy self identity depends upon it. Yes, it does. And I'm going to try and demonstrate that to you, then you really are at something of a handicap. And so today, we're going to take a look at what drove Adolf Hitler and the Nazi party. Why was it necessary to kill 6 million Jews to such an extent that many historians of World War Two, I won't - I won't say many - several important historians World War Two, make the point. And I think there is considerable validity to this, that had there been less of an obsession with killing Jews, and more of an obsession with winning the war. There is the possibility that Germany actually might have won Now admittedly, once the United States entered the war at the end of 1941. And, and Germany was bogged down with the approaching Russian winter on the Eastern Front. By that time, it was already quite late. And, and questionable, I think. But there were opportunities beforehand that was squandered. Because there were so much obsession with murdering Jews, you think it? Why don't you focus on the war, and then when you've won, then you can deal with all your enemies. And the point I want to make is that several of the historians I'm going to quote, are very possibly people you've never heard of their academic historians, their work, frankly, is, I don't find it particularly easy to read. But I waded through it as a public service to you, my happy warriors, so you don't have to do well, that's not all together, correct. I waded through it, because I, I think there are gems and nuggets to be found, even though the going is a bit hard. And so

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my point is that there are a lot of really outstanding, well qualified, very professional and, and highly specialized scholars of the Nazi period of the Holocaust, and of Adolf Hitler, who literally rub their chin and scratch their head, trying to figure out what drove it, and they don't get it. And what I'm going to show you is the reason they don't get it is because they do not know anything about faith. And so even such an important thing having to do with the success of their careers, having to do with publication of many volumes, in which they say, you know, we don't get it, we don't know, because the faith is absent and and that makes a very big difference. So

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and again, I'm not I'm not quoting these scholars, because I think you have to make notes of them and go and read them. It's you can certainly look them up quickly and easily, but, but I just want you to know that I do do the homework on your behalf. So, so there was a scholar historian called Alan Bullock, he wrote a book called Hitler, a study in tyranny. It was published back in 1952. Although Alan Bullock lived all the way into the 21st century, and I'm reading something to you, from what he says, the more I learn about Hitler, the more difficult it is for me to find an explanation. Then there was a German scholar called Ulrich Herbert. And he is very well known as a German language historian on the Nazi period. And he says, as there is no theory on the Holocaust, all we're doing is basically discussing the event itself again and again, which might lead our interest towards gaining insight. But what he's saying is, we don't have it at the moment. And he, he, he ends off there, we just don't understand what motivated Hitler. Another very good one is Ian Kershaw. Ian Kershaw's book is entitled, Hitler 1889, to 1936. And it was published in 98, in Stuttgart, and again, very interesting book, very detailed biography of his of Hitler. But he also, this is this is as close as he comes to explain it. I'm reading the translation out of the German in the worst possible way, Hitler demonstrated what we are capable of. Auschwitz comes to the limits of what can be explained. Historians can describe how it happened. But why it happened is a completely different question. Hitler was an authoritarian type obsessed with an extraordinary and hardly explainable desire for distraction. Yeah, that's not that's not helping very much. And there was another German Jewish historian Saul Friedlaender. And his book was called, does your pardon my German pronunciation does dritter, reich And de Uden, the third reich and the Jews, and Friedlaender, you can see his frustration in his work with trying to grasp Hitler's motivation. And he writes, we know the details of what happened. We know the chronology of events, but the underlying dynamics of the phenomenon evade our grasp. And these guys are all telling the truth from this secular worldview. In other words, you'll see that what I'm going to be leading you towards is the idea that if you do not understand religion, and you do not understand what I call the Judeo Christian bible based tradition, and you don't understand Hitler's the reason for Hitler's hatred of their tradition, then we're not going to be able to get there. The phrase I like best of all, is the phrase, I didn't come up with this phrase, somebody else didn't, I'm sorry, I just can't remember who it was. But I remember reading it. And that is, let you know, let's imagine that there was let's say, you had a whole lot of private stuff on your laptop computer. And you didn't want anybody to ever be able to get hold of it. For whatever reason, you know, you don't want anyone to be able to get the software on your computer. One reliable way of doing it is to take a sledgehammer, and thoroughly destroy your computer until it is nothing but shattered shards of plastic and little scraps of metal and glass, destroy the hardware in order to destroy the software.

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And that is what I want to show you in today's show that what Hitler was doing, was trying to destroy the software of the Judeo-Christian Bible-based tradition. And to do that, he had to destroy the hardware. In other words, once there are no Jews left, then there's going to be nobody to preserve the existence of those biblical values. does Christianity Survive The End of Judaism? Well, Hitler explored that question too. And he decided to make a difference between Christians who were close to Jews and Judaism and those that worked. And you must remember that in Hitler's time, Hitler didn't know, American evangelicals, who are very close to Jews and the Bible. He didn't know many Protestants at all, because much of Germany was Catholic. And that was what he most knew. So, but he did, he did decide quite early that any Christians that were what he called infected with these Bible values, particularly the fifth commandment, excuse me, the sixth commandment, Thou shalt not kill, have to go. And so for instance, Jehovah's Witnesses, were put in concentration camps and killed very early on, because he said that their passivity and their reluctance to kill comes directly from the Bible, and it has to be gotten rid of so. So to just clarify then, I'm showing you that secular academic historians are baffled as to why Hitler was motivated to kill Jews. But me, I'm not a historian. I'm just a redneck rabbi, I'm just your rabbi, I shouldn't say just, that's quite a desired status, your rabbi. But I have the explanation. It's, it's, it's not that I'm brilliant. It's not that I know lots of things that other people don't know. But I know one big thing that a lot of other people don't know. And that is the centrality of God, and the centrality of Judeo Christian bible based faith in the affairs of Western history. And so my point is, you can't possibly understand the Nazi period, you can't understand the Holocaust you can't possibly get what drove Hitler's furious determination to wipe out every last Jew. If you don't understand that what he was really determined to do was to wipe out the faith, he was determined to wipe out the religious set of values, that makeup Western civilization. Why would that be? Well, I'm going to tell you. But first of all, I'll tell you just a few more fails. Because these are these are all in the in their world of secular academic history. These are all very solid people. It's just that they are specialists. And you always have to be careful with specialists and experts, because the very definition of what they are, is that they don't have an overall general picture. And so if you are a secular specialist, academic historian, then you have to be baffled by what motivated Hitler, because it's religiously based, which is an entire area, you have shut out of your experience, both personal and professional. Now, it's not only non Jews who are infected by secularism, and are therefore blinded from seeing simple truths and simple realities. But even people of Jewish ancestry are capable of experiencing this as a matter of fact, I think it's safe to say that perhaps as many as half of the self identifying Jews in the United States of America would be secularly shaped. In other words, their value system would not be the value system of Abraham, Isaac and Jacob, but it will be the value system of secular fundamentalism. And so there is a very prominent Israeli Holocaust historian. His name is Yehuda Bauer, you heard as the Hebrew pronunciation for the name Judah, you heard a Bower and and he wrote, let's see.

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There we go. He wrote, in principle, this is you heard about in principle, Hitler can be explained, but this does not mean that he has been explained. Hello, hello is another one. Listen to this. This is a highly

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highly ranked academic historian, quote, The Holocaust can neither be explained nor understood. It did not serve any purpose.

Daniel Lapin 14:55

My friends now this is me speaking again, your rabbi. Of course, it can be explained Of course, it can be understood. And absolutely it did serve a purpose. But if you have no understanding of the role that Judeo Christian bible based faith played in the middle of the 20th century, then you're not going to know. And so when she writes, The Holocaust can either be explained or understood, it did not serve any purpose, it was neither a kind of liberation nor an event within a causal chain. What that means is there was no cause and effect, there was no, there's there's no way of explaining it. finishing her remarks, what is irrational and unreasonable, per se, cannot be integrators that cannot be integrated. So, for me, and again, I just want to stress this, if you think I'm sounding arrogant, it's not my intention, and I don't feel it at all. But I do feel just a little bit gratified that my focus in my life, on family, friends, finance, fitness, and, and faith has been enormously helpful. I am much more effective in my understanding of how the world really works, because faith is a part. And so it's not, it's certainly not a feeling of arrogance, or a feeling of being a better person than anyone else. But I do have a clear understanding precisely because I have faith. And in that sense, I have a better understanding than all the people I've mentioned, who admit that they don't get it, they don't understand it. I get it that they're being honest. And I admire that. There is a Polish historian who actually lived through the Holocaust and and spent some time in the Auschwitz concentration camp, Vlad Bartoszewski and he wrote, let's see, when when did I make a note of his? His his book is fairly recent, but listen to his words. And again, I'm pulling out quotes I'm obviously I'm not reading your extensive sections. But I'm pulling out quotes from all of these historians books, where they acknowledge that they simply cannot explain why Hitler was so focused on eliminating, exterminating and murdering Jews. So here's Vlad barczewski. Quote. Today, the historic political, theological and philosophical literature on Auschwitz encompasses some 1000s of books, and an even larger number of smaller contributions, probably in all languages. The phenomenon of Auschwitz is a topic not only for scientists, but also for artists. Nevertheless, it remains in comprehensible and graspable and most incredible. He say, we don't get it. But by the time we're through with today's show, we will get it you will get it. And I think you will probably see that it is actually correct. In here, here's an interesting one. In January 2006, it was the 65th anniversary of the liberation of Auschwitz concentration camp. So in January, they find an old guy called Ernest Kramer, who was one of the Jews who was liberated in 1945. And he, in his speech, he gave a speech at the German Parliament at the Bundestag. And he, he said the following anger, I'm quoting his exact words, this genocide was the biggest catastrophe which has ever befall in the Jews. And at the same time, the most ungraspable tragedy of German history, ungraspable.

Daniel Lapin 19:16

One of the biographers of Adolf Hitler. And again, I I've always called him Joachim Fest. Maybe it's Joe-kim. I'm not sure what the correct German pronunciation of his name is, but I've read all of his stuff. Because again, I mean, I have been very much obsessed with trying to understand World War Two and the essence of the Nazis and I've spent a lot of time on it.

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You will actually discover a whole lot about it is the core of what I'm telling you lies in an audio program on our website called CLASH OF DESTINY. The struggle between Israel and Islam, you might say, What on earth does that have to do with Nazi Germany? A huge amount. It's, I don't want to, I don't want to, I'll tell you a little bit more about it soon. But in order to understand what drove Hitler, to launch World War Two, and what drove him to focus his efforts, more on exterminating all the Jews of the world, then on winning the war, you do need to understand a little better Bible. And I explain that very meticulously, in a two hour audio program called Clash of Destiny, which you will see and I'm hoping most of you have already acquired this and heard it, by the way, it's a really nice thing to study in conjunction with somebody else who shares your interest. And I've spoken about this before, it's a fantastic relationship building tool in us to study something substantive and serious to study the world of ideas, together with someone else who shares that interest, that brings you closer and, and so you know, whether it's a spouse, or whether it's somebody you'd like to be your spouse, or whether it whatever it is, I would strongly recommend that you get your copy of Clash of Destiny: Decoding the secrets of Israel and Islam. And, and studying it together with with somebody who you enjoy spending time with, and some with somebody whom you'd enjoy enriching the relationship with.

Daniel Lapin 21:51

So anyway, Joachim Fest with great biography of Hitler really, really important, to me anyways, read a lot of his stuff. And finally, the last thing he did are in his life, I think he died also into the 21st of July 2005 2006, somewhere there in the first decade of the 21st century. He, he wrote, basically describing how futile his work is, it's not true, it's not futile. But because he could not come up with an explanation, it struck him as futile. And again, here's what he wrote, I do not comprehend the murder of the Jews, and nobody who has ever dealt with it has ever even come close to a convincing explanation. That's what he wrote. And is exactly right. I hope you're all interested in this and, and are going to derive some benefit from it again, what you're going to see is that what Hitler hated, and it's something that a secular historian cannot comprehend. But what Hitler hated was the software. What Hitler hated was the fact that Jews brought into the world, a set of rules for human society that had never existed before. I think this is the important thing. I would say that Hitler envisaged three periods of human history, from the beginning of human history, up to the giving of the Torah on Mount Sinai to Moses. The second period was from then, until Hitler took charge of Germany. And the third period he envisaged would be what he saw was his messianic period. In other words, a world free of Jewish influence, Bible influence, Christian influence, and based entirely on Hitler's read, resumption and return of the archaic pre Bible law of human interaction. In other words, what used to be the case until the Bible introduced the concept of the just war. And many Christian theologians or people like Hugo Grotius, for instance, followed on the Biblical studies of adjust wore, and wrote many books and there are many people who did, trying to study what is God's vision of how war should be conducted. Hitler rejected all that he hated with this idea that there should be any restrictions. And sure enough, until the appearance of the Bible on the scene, warfare was different. And you only have to take a look at some of the records of warfare we have of the Greeks and the Persians and the Babylonians. And and we discover that sure enough, when country A conquered Country B, or when people A conquered people B, they exterminated them. The women and children, they usually took us slaves, some of the men, they took

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us slaves, they killed everybody else. Because that's if you think about it, isn't that the goal of a war? And it's us or you? We're not we don't both like what do you think war is like, Olympic Games in another way? No, I mean, the notion that No, - you know, some of the nonsense that's going on right now with President Biden of America. I'm recording this in February 2022. And, and President Putin of of Russia and dealings with Ukraine, oh, said Prime Minister by President Biden, like, oh, we cannot have countries gaining territory by by means of war. What do you think? What do you think is the the whole history of the world short of a relatively few 1000 years recently, where that was thrown into question, but prior to that, that's what war was! Of course, it was. And sure enough, there was no question in Hitler's mind that when he conquered Poland, Poland gets absorbed into into Germany. By the way, something you may not be aware is that the number of of non Jews murdered by by Adolf Hitler was very high, it was much higher than the number of Jews that were murdered. Now you don't often hear the spoken about because the Holocaust has sort of become iconized as a as a Jewish predominantly Jewish event. But that wouldn't be true. In reality. There were several 1000 Jehovah's witnesses that were killed. There was anything ranging from a few 100 to a few 1000 homosexuals killed. I mentioned that, because there's always been an attempt to exaggerate Hitler's war on homosexuals, which which did not was not really a part of reality. But the real killing was slabs, people of Slavic background, he regarded Poles as slaves, and, and the Wehrmacht was let loose on the civilians.

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They killed about 3 million Slavic prisoners of war through starvation. And then they actually killed and nobody knows the exact numbers in the it's hard to imagine the complete chaos of World War Two. But when I tell you that the low end is six, five to 6 million, the upper end is 10 to 11 million, Slavic civilians. This is separate from military deaths. These are civilians that were killed. And so nobody disputes five, five to 6 million slaves were killed. But this was all part of it. Okay. Why were they killed? Because Hitler wanted what's known as Lebensraum living space. And he spoke early on even in the in the late 20s and early 1930s. He was already saying that Western Russia belongs to Germany, that Germany is going to expand and use Russia for settling they planned on settling 20 million Germans in that area, following the war, and also turn it into a huge agricultural enterprise that would become the breadbasket for Germany. And so, this is this is what warfare was done. This is how warfare was conducted. Listen to Albert Speer, Hitler's architect, Albert Speer wrote an awful lot he was sentenced to life imprisonment in Spandau Prison at the Nuremberg trials. And again, very worthwhile stuff spanned out diary by Albert Speer very important. Anyway, he reports Hitler ranting and I think it was in 90s. I think he said it was in 1942. And his his citing Hitler's words, I imagine that these days people wonder, how can the fury speaking about himself in the third person, how can the Fuhrer destroy a city like Petersburg which became Leningrad and when I recognize that the species is in danger, meaning you know, the the human the the German people, my emotions are replaced by ice cold reason or I see are the victims of the future if something is not sacrificed today, Petersburg must disappear. Here we must apply ancient principles, the city must be completely razed to the ground. Also, Moscow as the seat of the communist doctrine will disappear from the earth. I do not feel anything when raising Kiev, Moscow and Petersburg to the ground. Conscience is a Jewish invention. It's incredible. And in a lot of Hitler's speeches and writings, from the late 20s and early 30s, I have found again and again and again, this, this intense and ferocious hatred for the idea of conscience, and he stresses that it's something given to the world by

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the Jews. And I'm hoping you're beginning to see the idea that there's assert that the software of morality and conscience and International, what international relations should look like, and our approach to the sanctity of life. Early on, by the way, I don't think the war started before Hitler arranged for a sanitarium, I think it was in Berlin, to kill 1000s of people with both physical and mental handicaps. I think they ended up killing several, maybe 200,000 German citizens who are handicapped,

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this is all on the way to producing a more perfect Germany. And he saw handicapped people as a drain on the economic resources of society. And so clearly what had to be done there had to be killed. But he was very bothered by the fact that, that there were criticisms of that action. And he said, again, it's only because of what Jews gave to the world, would anybody be complaining? The death of handicapped people is what used to be part of ancient conduct. And so everything in his mind was to revert back to how things were in the first period of human history, up till the arrival of the Bible, when people acted with strength, and where survival of your own people was of paramount importance. The one I'm saying, you know, that if you really want to understand what happened, and why Hitler did what he did, and you have to understand faith, the one other thing you do have to understand is Hitler's vision of himself as the Messiah of the German people. And, and they really was an almost religious devotion. to Hitler, he was called the Fuhrer, The Leader. He was not even ever referred to by name is just the Fuhrer. And so people saw him, and he himself saw himself as the messianic figure who would restore the traditional greatness of the German people.

Daniel Lapin 33:14

You know, one of the things that I talk about in the audio program, Clash of Destiny: decoding the secrets of Israel and Islam, is that there are certain similarities. Or you remember I told you that Hitler was more concerned with destroying the Jews, then with winning the war? What historians don't fully grasp is that Hitler saw the war as a step towards his main goal, which was eliminating Jews. The war was, was a simple secondary matter, he saw the war as as following inevitably, in the same way that he brought German troops back into the Rhineland before the war, and he took over Austria before the war and Czechoslovakia fell to him. And then he took Poland and everything went smoothly for him. He saw the war as almost a routine simple matter, he'll the the actual prosecution of the logistics of the war, he'll deal with that that's easy, but the real challenge was making sure that every last Jew got killed and he conceded at one point he said, This is presents economic and logistical challenges. How do you go about literally robbing millions of human beings have life How do you terminate the existence? How do you Exterminate? Not 1000? Not 10,000 not 100,000 million have human beings, they certainly can't use a bullet for each one because that's far too expensive. And so they have to come up with industrial methodology. In order to do the job. This stuff was the real challenge. And pencil, one of the things I speak about is that, that you notice the same sort of thing. Today, whether it's Iran or some of the other radical Islamic institutions and entities, they are not interested in prosperity. They're not interested in the lives of a young people, their central focus is the ending of Israel and the killing of Jews. That's what it is. And so, you know, you could actually have gone to Hitler, and said, Look, we'll give you Czechoslovakia, we'll give you Poland, we'll give you part of Russia, but no more killing of anybody and certainly not of Jews, Hitler would have said, No deal. You don't get it. That's what this is all about. That

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central point I've just explained, is something that secular historians have no way of grasping. They don't get that. But that's fundamental, in exactly the same way, that if you did, what many people have tried to do is gone to Palestinians gone to radical Islamic entities surrounding Israel and said to them, Look, between the United States and the European Union, we will guarantee you guys unbelievable prosperity. You're all live like you've never lived before. All you got to do is make peace with Israel. And what do they say? No deal you don't understand. This isn't about houses and cars. This isn't about prosperity. This is about our central defining purpose. And so one of the things I described in the audio program I really, really would love for you to hear is that the spirit of Nazism, which has shown up earlier in history, and it was the end of Nazism, the spirit, characterized by a biblical name, Amalek, which I'm not going to talk about now. But it's in my program. It's in that audio program. The, this has transferred to parts of the Islamic world. And there are very good reasons for this. So. So for instance, and in the book of Samuel chapter, the first book of Samuel chapter 15, we know that King Saul wiped out the people of Amalek, and left alive, Agag, the king of the Amalekites. And then the book of Samuel book 1, goes to great lengths to point out that there was a night where something happened. And it was only the next day that the prophet Samuel came, and himself killed King Agag. What happened during that night, what happened during the night says ancient Jewish wisdom. Obviously, Agag implanted his seed somewhere, because in the book of Esther, hundreds of years later, we discover that Haman also willing to go down in flames rather than to surrender his purpose of exterminating the Jews. You must read the book of Esther if you never have, by the way, it's if you can't understand you literally cannot understand World War Two if you haven't studied the book of Esther. And so the Haman is a descendant of Agag, but Agag was killed the next morning and all the priests all the other Amalekites were killed by solve King Saul the previous day. So how did the seed of Agag get to him? And the answer is that Agag raped the maid servant who brought him his final meal in his cell before he was going to be executed the next day? Well, again, you don't need me to tell you that at times of mortal peril, even men who always have women on their mind do not at that time. In other words, if there's ever a time that libido flees the male ego, it's when he faces death. That's that's really not a time that men think of sex. It just doesn't happen. And so this is astonishing. And it's a characteristic of Amelek and a carrier characteristic of Agag, that the night before his execution, he was still able to procreate - literally is what happened. Well, I mentioned before some of Hitler's historians, Joachim Fest, there's Conrad Hyden and many other several of them are quite convinced that Hitler had no relationship with a woman at all. Until the night he took his own life. And he and, and his his mistress Eva Braun, committed suicide. In other words, death and sex going together in an inexplicable way. Anyway, enough of that for here. But that's part of what I explained in greater depth in the audio program called the Clash of Destiny: Decoding the secrets of Israel and Islam. Go to RabbiDanielLapin.com, please make sure you get hold of it, you just go to the store, look for an audio program. And here's the best thing you can download it right after you finish listening to the show today, you download it, you got it, and you and a friend you and somebody you enjoy being together with can study it together. As they say, it'll blow your mind. It's extraordinary. And only through that, do we understand the World War Two and the Holocaust. And again, my purpose today in this show, is not trying to is not trying to show you information about World War Two. It's not what we're speaking about. Learning I you know, it's my purpose is not for you to become a world war two scholar, that's not the issue. My purpose is for you to see a specific example of where being without faith makes it very difficult to understand how the world

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really works. And I've got to read you, Reinhardt - Reinhard Heydrich was one of the officers very close to Adolf Hitler, whom Hitler trusted with the job of planning out to working out how to get rid of millions of Jews. And I myself was astonished to discover that it was as early as still September 1939. The war hadn't been going for more than three weeks before the following order was given by Reinhard Heydrich. To all the Einsatzgruppen. Of the secret of the SS with these are, these were specific battalions that were sent in behind the Wehrmacht as the Wehrmacht conquered territory. In this case, it was Poland, the Einsatzgruppen. And Adolf Eichmann, by the way, was part of that as well. They then issue they then went in to mop up and collect the Jews and deal with them. And so this is an order. And I'm reading it again translated from the German to the heads of all Einsatzgruppen of the secret police concerning the Jewish problem in occupied Polish territory. um I refer to today's meeting in Berlin, and once again point out that the intended overall measures, that is the final goal must strictly be kept secret, it must be distinguished between the final goal which will require longer periods of time, the steps towards achieving the final goal which will be carried out in the near future. The intended measures require the most thorough preparations, both in respect of technology and of economy. It is a matter of course, that from here, the oncoming tasks cannot be determined in every detail. At the same time, the following instructions and guidelines are meant to instruct the heads of the Einsatzgruppen to make practical considerations. And so well, that's what they did. Now, you should know that a lot of the theories about Hitler, you know, he had a deep inbuilt hatred of Jews, he actually was the child of a of a Jewish rapist. He - all kinds of fears. None of them are borne out by actual study.

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Hitler did make use of anti semitic slogans very early on in his political career. However, it seems to me with beyond a doubt, that these were politically being used as opposed to coming out from his his heart. It's not that I'm saying, oh, Hitler wasn't an anti Semite. I think people who killed us can safely be said to be anti Semites. But what I'm trying to point out is that it was a careful, cold hearted calculation. He had to kill the Jews in order to fulfill his role. as Messiah of a new age of Germany, there's ample evidence that he he had good relationships with Jewish artists when he was a young man in Austria. There is written evidence that he defended Zionists against anti Semites. He had good relationships with Jewish merchants, and many Jewish merchants let him have things he needed art supplies, food, etc, and took drawings and paintings from him in exchange. He had he was never rejected by Jewish professors at the Academy of Arts as, as has often been said not true. In 1939, of the Germany had already taken over Austria in what was called the Angelus, Hitler personally arranged for the safe passage of a German Jewish family, the black family, and Edward Bluff was a doctor and apparently had treated the the Hitler family. Anyway, the black family was got to America safely because of Adolf Hitler getting him out. What what sort of things was he saying, in 1920s, early 30s. Here's an example this one he said as early as 1919. Do not think you will be able to fight a disease without killing the agent without destroying the germ and do not think to be able to fight racial tuberculosis without taking care of the people that will be free of the agent of the racial tuberculosis. The workings of jury will never stop. As long as the agent the Jew is not taken away from us. Incredible. And, and the things that Hitler most strongly objected to, were verses like Hosea, the prophet Hosea, chapter six, verse six, I desire mercy, not blood sacrifice. But Hitler hated that. He hated the 10 commandments found in Exodus chapter 20. In Deuteronomy chapter five, Thou shalt not kill, thou shalt not murder. I corrected myself

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the Hebrew says, Thou shalt not murder, not thou shalt not kill, because the death penalty administered by court is not ruled out by the Bible. How about Leviticus 19, the protection of the stranger in your country, foreigner living in your country, you may not oppress him. All of that is Leviticus, chapter 19. How about Deuteronomy Chapter, Chapter 30, this is a good one. Today I've presented to you life and, and death, Heaven and Earth should be my witness life and death is what I've presented you blessing and curse, so that you will choose life and other nations. In other words, before the arrival of the Bible, before Jews started preaching this stuff, there was no notion of sanctity of life. As a matter of fact, there are Greek writers going back to 300 BC, where they contrast the Jewish prohibition of killing children with the Greek practice of abandoning children and infanticide. The Roman writer Tackett Tacitus, wrote about the Jews, it is a deadly sin by the Jews to kill an unwanted child. All of this stuff was really bothersome to Adolf Hitler. And he wrote - I mean He wrote a speech at a Nuremberg party conference, you know, the Nuremberg rallies he held in 1929. Hitler, you use these words,

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I got it here. If in Germany, 1 million children were born each year, and 700,000 of them of the weakest ones would be disposed of. In the end, the result might be an increase in our power. After all, it is most dangerous that we ourselves cut off the natural selection process by caring for the disabled and the weak. The clearest state in history, Sparta did systematically carry out these laws. That's what Hitler literally referred to the Spartan idea of strengthening yourself by weeding out the weak among you. And by the way, Mein Kampf which I have read extensively. I know the book reasonably well. That's Hitler's book, my struggle There's many, many examples. But let me just give you one. This is in Hitler's own words. Not coincidentally, it is, first of all, always the Jew who tries to implant such deadly and dangerous ideas of keeping every newborn child alive and of making killing a matter of conscience. I mean, gosh, you could hardly be any clearer. Right. And I mentioned earlier that they killed about I think it was about 250, about a quarter of a million disabled Germans mentally and physically disabled people at the notorious RAF INEC [sp] asylum in the town of Wittenberg. And there was a certain amount of attack from the church on this. And in a meeting, and I think, a pastor by the name of Reinhold Souter argued with Hitler and said, This violates the 10 commandments, you may not kill somebody because you decide his life isn't worthy of living. And the the answer was that fifth commandment, some really the fifth is the six Thou shalt not kill is not at all a commandment by God, but a Jewish invention. And there was a German historian Herrmann rationing, and he met, he interviewed Hitler 13 times. He also he lived into the 19 1990s, or maybe the 2000s. And he records and again, there's a lot of stuff he's gotten some of it frankly, I'm not even going to quote because it's, it's almost too much i I'm not going to do but I'm going to just tell you this, where he quotes Hitler saying as far as as follows, quoting Adolf Hitler, Hermann rationing writes this devilish, thou shalt this Thou shalt vet and that stupid, Thou shalt not, we must clean our blood from it from this curse of Mount Sinai. The day will come when against these commandments, I will erect the tablets of a new law, and history will recognize our movement as the great battle for the liberation of mankind, liberation from the curse of Sinai, that is what we are fighting this masochistic attitude of self torturing this curse of so called morality, which is made an idol to protect the weak from the strong, given the eternal fight, the great law of divine nature, it is the so called 10 commandments that we fight.

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And I think that that really is the the the central basic idea, which a secular historian has trouble believing that the entire machinery of World War Two, the millions of men and the armaments, all of that to destroy the 10 commandments? Well, yes, if you understand, of course, but I do fully get it, that academics and secular historians can't that makes no sense. But remember, if you want to wipe out the software, absolutely, you want to be sure that nobody will ever, ever more, read what you got on your computer. Don't worry about software programs, the safest way is to take a sledgehammer and Pulverize your laptop computer into smithereens. And Hitler did the same thing. You want to wipe out the software of the 10 commandments, then you must obliterate the hardware as well. You want to wipe out the ideas, you have to wipe out the people in whose hearts those ideas linger. In in September, I think, oh, no, it was August, or July or August 1939. Hitler had a an audition with the height of the before the United Nations there was something called the League of Nations. It was about as useless as the United Nations is. Anyway, the League of Nations had a high commissioner for dancing at in His presence. Hitler said if I have to wage war, I would prefer waging war The sooner the better. I would wager differently from the Germany of Vilhelm to Kaiser Wilhelm in World War One, which constantly had scruples about using its weapons to the utmost. I will fight ruthlessly to the various And, and when Hitler instructed his armies, that as they invaded Russia in June 1941, they must not only conquer territory, but they must kill Russians. And he was aiming at killing 10s of millions of Russians. And he said, The ridiculous number of 100 million Slavs will have to be absorbed or pushed away to Siberia. In this context, someone speaks about caring, he must immediately be sent to a concentration camp, we are obliged to depopulate there was the word Hitler used, we are obliged to depopulate. Just as we are obliged to adequately care for the German population, a technique of deep population will have to be developed, you will ask What do you mean by depopulating? Do I want to get rid of entire peoples? Yes, indeed, it will be something like that. This is no fatal speaking, it will be one of the most important tasks of German politics for all times. To prevent by all means, the further growth of the Slavic people's natural instinct tells every being that an enemy must not only be defeated, but destroyed in ancient times, it was the conquer is good, right, to extinguish entire tribes, entire peoples. Our revolution is not just a political and social one. It is only by our movement, that the middle ages will come to an end, mankind has been on the wrong track, the tablets from Mount Sinai have lost their validity, that conscience is a Jewish invention. That's the middle period. Remember I said Hitler sees three periods, from the beginning up to the giving of the of the Bible, the 10 commandments, from there to Hitler's arrival, and then the glorious messianic future, after Hitler has managed to destroy Judaism and Judaism horrible invention, morality and conscience. In in my research, all the stuff I came across so many amazing things, I want to bring this show in for a landing soon. So there's a limit to what I can tell you. But listen to this one. Hitler wanted to return to pagan antiquity, where whole peoples were liquidated. He crowed triumphantly tribes had been resettled, and just recently, the Soviet Union had set an example of how things could be done, because Soviet Union moved undesirables to Siberia. Hitler writes

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that same Jew, who in those days smuggled Christianity into the world, and killed that wonderful thing, namely, the ability to triumph and destroy your enemies. Once again, he has identified a weak spot, the

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guilty conscience of our world, peace will only be by way of a natural order. This order requires that the nation's will be structured in a way that those being capable will lead. This way the inferior will receive more than they could achieve on their own. Judaism destroys this order. Oh, here's a you must you must hear this. Speaking to Croatia's Minister of War, this was in July 1941. Okay, he's he's on his way to Moscow. He's on his way to Russia. But here's what he says to Croatia as Minister of War. So you would have thought he'd had things to speak about, you know, the extent to which he was counting on the the Balkan people to help him? You'd think that that's what he'd be talking about. But no, here's the record, Croatia's Minister of War Slavko, quaternionic. Hitler said, If only one state were to accept it, one Jewish family, no matter for what reason, it would become the germ center for renewed decomposition. In other words, Hitler's telling Croatia, don't you give Haven or sanctuary to even one Jewish family? So, the what I, what I want you to try and wrap yourself around is this extraordinary idea that Jews were being murdered, to wipe out the very core of their religion, kill destroy the hardware to get rid of the software, we have to wipe out the Jews because otherwise they will impose again, their morality through Christianity on a world teaching that killing the weak is wrong. And that destroying your enemy completely and taking over is killing the men and enslaving the women and children, that that may no longer be done. And, and Jews have to be exterminated to allow the glorious Third Era of humanity, led by Germany to move forward. And maybe as we wrap up, I should quote this will be I think my last quote for the show. There is a well, there's an incredible American historian and resource called David Horowitz.

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And David Horowitz of the Freedom Center is a person who used to be during the 1960s. He was a hardcore leftist. He was raised by communist parents. He ran the magazine ramparts out of Berkeley, the whole student movement. David Horowitz, a very great guy, a remarkable man. And one of his communist teachers was a professor Isaac Deutscher and I remember in one of my conversations with and I learned a great deal from David Horowitz. In one of my conversations with him. He was talking about Isaac Deutscher his professor, Isaac Deutscher was a hardcore leftist, a communist and very influential in American academia. Isaac Deutscher is the name extraordinarily influential. And on this matter of the of the Germans war against the Jews, Isaac Deutscher wrote the following. And this will be my last quote for today. For the historian trying to understand the mass destruction of the Jews, the most difficult obstacle is the absolutely unique nature of this catastrophe. It is not only a question of time and historical perspective, I really doubt that in 1000 years, one will be able to understand Hitler and Auschwitz any better than we do today? Will we then have a more sufficient historical perspective? On the contrary, it might even be that posterity will understand things even less than we do. And, and I thought that that that was just terrific that even Isaac Deutscher the great professor. But yes, he was a communist, he was a leftist he was a secularist, he was an atheist, you are obstructed from understanding reality, if you don't begin to have an understanding into faith as well.

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And so my friends, and all you happy warriors. The singular message of today's show is that as we focus on our five F's, we have to understand that our ability to fully appreciate marketing, advertising, selling depends on our understanding the spiritual nature of the human being, and that comes under

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the heading of faith. And in order to understand the health of the body, we have to understand Holistic Health, and the extent to which the mind controls the body, and the extent to which the condition of our soul is reflected in our body. That's right, you want to be fully healthy, you want to be able to be as strong and as fit as you possibly can. Well, you need faith to have that as well. you value your friends, your social network, you value all of that, well, you need to have a full understanding of faith in order to make the most of that. And family. Needless to say, it is not an accident, that marriage and family seem to thrive best in communities of faith. And so there it is, that is my answer to the question with which I began. Rabbi, I'm with you, when you speak about finance and family, I'm even with you and you speak about friendships and fitness, but come on, really faith? And my answer is, yes. Even the great professors of the universities of America and Europe, struggling to understand one of the most profound events of modern times World War Two, failed to do it on their own admission. We don't. It's not imaginable that's ungraspable. What they say is we don't get it so nobody can get it. Well, that they are wrong about they don't get it because there are many things in this world you don't fully understand from a secularized perspective. And this is why The Bible says, the beginning of wisdom is fear of the Lord. Fear of God. That's the beginning of wisdom. That's right. Because so much that we need to understand, to fully function in a modern economic environment depends on an understanding of faith. That has been the purpose of today's show for all you happy warriors. And so until we get together again next week, I wish you a week of growth in your finances and your families, your friendships and your fitness and yes, your faith as well. I'm Rabbi Daniel Lapin. God bless every happy warrior.